

Nebraska Broadcasters Association 2010 Awards of Excellence Entry Form

Station _____ City: _____ Radio _____ Television _____ (check one)

AWARD CATEGORY (check one)

- | | |
|--|---|
| <p>1. Service to Community (limit 10 entries max/ station)</p> <p><input type="checkbox"/> A. Public Service Program or Program Series</p> <p><input type="checkbox"/> B. Public Service Announcement or Series of Announcements</p> <p><input type="checkbox"/> C. Public Service Project or Program</p> <p>2. Service to Children (limit 10 entries max/station)</p> <p><input type="checkbox"/> A. Program or Program Series</p> <p><input type="checkbox"/> B. Public Service Announcement or Series of Announcements</p> <p><input type="checkbox"/> C. Non-broadcast Service Project or Program</p> <p><input type="checkbox"/> 3. Service to Business, Industry or Government</p> <p><input type="checkbox"/> 4. Service to Agriculture</p> <p>5. Broadcast News Awards of Excellence</p> <p><input type="checkbox"/> A. Best Spot News Reporting</p> <p><input type="checkbox"/> B. Best In-depth or Investigative Story or Series</p> <p><input type="checkbox"/> C. Best Newscast</p> | <p>6. Broadcast Sports Awards of Excellence</p> <p><input type="checkbox"/> A. Best play-by-play/on the scene sports reporting</p> <p><input type="checkbox"/> B. Best in-depth story or series</p> <p><input type="checkbox"/> C. Best sportscast</p> <p>7. Best Commercial (limit 20 entries max/station)</p> <p><input type="checkbox"/> A. Best Commercial Spot Announcement or Campaign: 60</p> <p><input type="checkbox"/> B. Best Commercial Spot Announcement or Campaign: 30</p> <p><input type="checkbox"/> 8. Best Promotional Spot Announcement or Campaign</p> <p>9. Best Station Website</p> <p><input type="checkbox"/> A. Radio</p> <p><input type="checkbox"/> B. TV</p> |
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Entry for must accompany each tape or CD submitted! Payment must accompany entry!

- * \$ 35.00 per entry - 1 to 4 entries
- * \$150.00, total - 5 to 9 entries
- * \$250.00, total - 10 or more entries

Entry Title _____
 Brief Description _____
 Producer _____
 Program/Announcement Length _____
 Air Date/Dates _____
 Submitted by _____
 Title _____
 Address _____
 Phone Number _____
 FAX Number _____

By entering the competition, entrants warrant to the NBA that they possess or have secured all necessary rights, clearances, and/or licenses with respect to all materials and elements embodied in works submitted for the competition, and that the use by the NBA of such works will neither violate nor infringe upon the copyright, trademark, privacy, creative or other rights of any party, not submitting the work. Entrants agree to defend, indemnify and hold the NBA harmless against any and all claims, damages, costs and losses arising out of the break of this warranty.

SEND ENTRIES WITH THIS FORM ATTACHED TO:

**Nebraska Broadcasters Association
 12020 Shamrock Plaza
 Suite 200
 Omaha, NE 68154
 (402) 778-5178**

Agreed to by: _____

Authorized agent for: _____

(Station Call Letters)

Date: _____