

**Please use  
this form!**

# Nebraska Broadcasters Association NCSA/PEP Monthly Summary Form RADIO JANUARY 2012

Month January 2012

Station and City \_\_\_\_\_

	Spot Time	# Times Aired	<b>*IMPORTANT! \$ Rate Per Spot*</b>
I. TOURISM 1/1-6/30/12 <b>Follow Traffic Instructions</b>	30 Seconds		
	60 Seconds		
II. NEBRASKA ARMY NATIONAL GUARD 1/1-12/31/12	30 Seconds		
	60 Seconds		
III. NEBRASKA STATE EDUCATION ASSOCIATION 11/10/11-TFN	30 Seconds		
	60 Seconds		
IV. NEBRASKA HEALTH AND HUMAN SERVICES 1/1-12/31/12	30 Seconds		
	60 Seconds		
V. NE EDUCATIONAL SAVINGS TRUST "NEST" 12/6/11-4/30/12	30 Seconds		
	60 Seconds		
VI. NEBRASKA GAME & PARKS 11/12/11-2/15/12	30 Seconds		
	60 Seconds		
VII. NEBRASKA EARLY CHILDHOOD DEVELOPMENT 3/28/11-TFN	30 Seconds		
	60 Seconds		
	30 Seconds		
	60 Seconds		
IX.	30 Seconds		
	60 Seconds		

\*At your normally billed rate.

**\*\*Please include affidavits. The National Guard requires them.**

PSAs	# Times Aired
TEEN SUICIDE PREVENTION	_____ _____

Signed \_\_\_\_\_

Position \_\_\_\_\_

Name \_\_\_\_\_

(Please print)

**(REPORT FOR JANUARY IS DUE FEBRUARY 10, 2012.)**

**MAIL TO:**

**NEBRASKA BROADCASTERS ASSOCIATION**

**11414 WEST CENTER, SUITE 342**

**OMAHA, NE 68144**

**OR FAX TO: (402) 933-0059**

**PLEASE MAIL OR FAX YOUR REPORT!**

**Thank you!**



**Please use  
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# Nebraska Broadcasters Association NCSA/PEP Monthly Summary Form RADIO FEBRUARY 2012

Month February 2012

Station and City \_\_\_\_\_

	Spot Time	# Times Aired	<b>*IMPORTANT! \$ Rate Per Spot*</b>
I. TOURISM 1/1-6/30/12 <b>Follow Traffic Instructions</b>	30 Seconds		
	60 Seconds		
II. NEBRASKA ARMY NATIONAL GUARD 1/1-12-31/12	30 Seconds		
	60 Seconds		
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	60 Seconds		
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V. NE EDUCATIONAL SAVINGS TRUST "NEST" 12/6/11-4/30/12	30 Seconds		
	60 Seconds		
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	60 Seconds		
VIII.	30 Seconds		
	60 Seconds		
IX.	30 Seconds		
	60 Seconds		

\*At your normally billed rate.

**\*\*Please include affidavits. The National Guard requires them.**

PSAs	# Times Aired
TEEN SUICIDE PREVENTION	_____ _____

Signed \_\_\_\_\_

Position \_\_\_\_\_

Name \_\_\_\_\_

(Please print)

**(REPORT FOR FEBRUARY IS DUE MARCH 10, 2012.)**

**MAIL TO:**

**NEBRASKA BROADCASTERS ASSOCIATION**

**11414 WEST CENTER, SUITE 342**

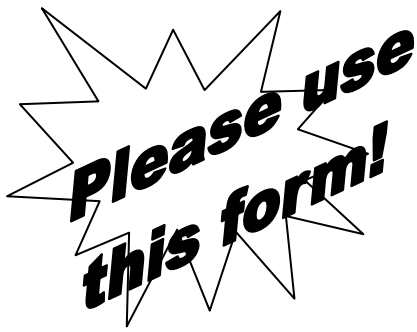
**OMAHA, NE 68144**

**OR FAX TO: (402) 933-0059**

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**Thank you!**





# Nebraska Broadcasters Association NCSA/PEP Monthly Summary Form RADIO MARCH 2012

Month March 2012

Station and City \_\_\_\_\_

	Spot Time	# Times Aired	<b>*IMPORTANT! \$ Rate Per Spot*</b>
I. TOURISM 1/1-6/30/12 <b>Follow Traffic Instructions</b>	30 Seconds		
	60 Seconds		
II. NEBRASKA ARMY NATIONAL GUARD 1/1-12/31/12	30 Seconds		
	60 Seconds		
III. NEBRASKA STATE EDUCATION ASSOCIATION 11/10/11-TFN	30 Seconds		
	60 Seconds		
IV. NEBRASKA HEALTH AND HUMAN SERVICES 1/1-12/31/12	30 Seconds		
	60 Seconds		
V. NE EDUCATIONAL SAVINGS TRUST "NEST" 12/6/11-4/30/12	30 Seconds		
	60 Seconds		
VI. NEBRASKA GAME & PARKS 11/12/11-2/15/12	30 Seconds		
	60 Seconds		
VII. NEBRASKA EARLY CHILDHOOD DEVELOPMENT 3/28/11-TFN	30 Seconds		
	60 Seconds		
VIII.	30 Seconds		
	60 Seconds		
IX.	30 Seconds		
	60 Seconds		

\*At your normally billed rate.

**\*\*Please include affidavits. The National Guard requires them.**

PSAs	# Times Aired
TEEN SUICIDE PREVENTION	_____ _____

Signed \_\_\_\_\_

Position \_\_\_\_\_

Name \_\_\_\_\_

(Please print)

**(REPORT FOR MARCH IS DUE APRIL 10, 2012.)**

MAIL TO:

NEBRASKA BROADCASTERS ASSOCIATION

11414 WEST CENTER, SUITE 342

OMAHA, NE 68144

OR FAX TO: (402) 933-0059

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**Thank you!**

